



*St. Mary's High School,  
Mt. Abu, Rajasthan*

**DETAIL SHEET NO: 1**  
**[TO BE HANDED TO BOARDING-IN-  
CHARGE]**

**BOY'S NAME:** \_\_\_\_\_ **CLASS** \_\_\_\_\_

**COMPLETE POSTAL ADDRESS (To which all Letters / Correspondence are to be sent.)**

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**PHONE NUMBER:** \_\_\_\_\_ **MOBILE NO:** \_\_\_\_\_

**E-MAIL ID:** \_\_\_\_\_

In the event you are not reachable at the above address / number,

**EMERGENCY CONTACT PERSON:** \_\_\_\_\_ **RELATION:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_ **MOBILE NO:** \_\_\_\_\_

**DATE OF BIRTH** \_\_\_\_\_

**ITEMS (apart from toiletries, etc-) THAT MAY BE PUT ON THE BILL**

a) Rs. \_\_\_\_\_ may be spent for exhibition. Max Rs. 700/- for Classes 7 to 10 (includes plywood, saws, blades, paints, etc..)

b) If your son asks for any item of an expensive nature, are we authorised to sanction the same and bill you accordingly?  
YES / NO

**SIGNATURE OF PARENT/GUARDIAN:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**COMPULSORY FOR BOARDERS TO FILL AND HAND OVER TO BOARDING-IN  
CHARGE**

**A COPY TO BE KEPT WITH THE CHILD**

## DETAILS SHEET NO.: 2. [ TO BE HANDED TO B-IN-CHARGE]

BOY'S NAME: \_\_\_\_\_ CLASS \_\_\_\_\_

POSTAL ADDRESS (To which all Letters / Correspondence are to be sent.)

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PHONE NUMBER: \_\_\_\_\_ MOBILE NO: \_\_\_\_\_

E-MAIL ID: \_\_\_\_\_

EMERGENCY CONTACT PERSON: \_\_\_\_\_ RELATION: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ MOBILE NO: \_\_\_\_\_

( In the event you are not reachable at the above address / number)

SIGNATURE OF PARENT/GUARDIAN: \_\_\_\_\_